

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**

**Thursday, November 5, 2009**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, November 5, 2009**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

*Meeting Date: October 22, 2009 minutes*

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

**Items may be taken in one motion unless there are questions or comments.**

- 2-1. **SUB 2009-67: One-Step Final Plat -- PANEK-DURHAM ADDITION**, located south of 15th Street, west of 311th Street West.

*Committee Action:      Approved 7-0*  
*Engineer:              Certified Engineering Design, P.A.*  
*Acreage:                24.36*  
*Total Lots:            2*

- 2-2. **SUB 2009-65: One-Step Final Plat -- ASR MR-55 WELL SITE ADDITION**, located on the north side of 117th Street North, west of 183rd Street West.

*Committee Action:      Approved 7-0*  
*Engineer:              PEC, P.A.*  
*Acreage:                4*  
*Total Lots:            1*

- 2-3. **SUB 2009-66: One-Step Final Plat -- ASR SURGE TANK SITE ADDITION**, located on the southeast corner of 109th Street North and 167th Street West.

*Committee Action:      Approved 7-0*  
*Engineer:              PEC, P.A.*  
*Acreage:                2.31*  
*Total Lots:            2*

- 2-4. **SUB 2009-68: One-Step Final Plat -- DAN SCHMIDT ADDITION**, located on the west side of Hydraulic, north of 55th Street South.

*Committee Action:      Approved 7-0*  
*Engineer:              Savoy Company, P.A.*  
*Acreage:                3.56*  
*Total Lots:            2*

- 2-5. **SUB 2009-69: One-Step Final Plat -- DAN SCHMIDT 2nd ADDITION**, located on the west side of Hydraulic, north of 55th Street South.

*Committee Action:      Approved 7-0*  
*Engineer:              Savoy Company, P.A.*  
*Acreage:                5.06*  
*Total Lots:            6*

- 2-6. **SUB 2009-70: One-Step Final Plat -- CLEMONS ACRES 2nd ADDITION**, located on the west side of Meridian, north of 101st Street North.

*Committee Action:*      *Approved 7-0*  
*Engineer:*              *Savoy Company, P.A.*  
*Acreage:*                *10*  
*Total Lots:*             *3*

### **3. PUBLIC HEARING – VACATION ITEMS**

#### **ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

**Items may be taken in one motion unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas*

- 3-1. **VAC2009-36: City request to vacate a portion of an easement dedicated by separate instrument**, generally located northeast of the Kellogg Street - 167th Street West intersection.

*Committee Action:*      *Approved 7-0*

### **PUBLIC HEARINGS**

#### **ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

4. Case No.: CON2009-20  
Request: County Conditional Use request for a rural home occupation (vehicle repair) for property less than 20 acres but greater than 5 acres and to waive certain development standards.  
General Location: On the north side of 73rd Street North one fourth mile west of Ridge Road (7451 N. 73rd Street West and 7520 W. 73rd Street North).  
Presenting Planner: Dale Miller
5. Case No.: ZON2009-32  
Request: City zone change from B Multi-family to GC General Commercial.  
General Location: South of 29th Street North and west of Fairview Avenue.  
Presenting Planner: Bill Longnecker
6. Case No.: CON2009-27  
Request: City Conditional Use request to permit ancillary parking in the B District at 1131 and 1135 South Hydraulic Street.  
General Location: North of Lincoln Street and west of Hydraulic Street.  
Presenting Planner: Derrick Slocum
7. Case No.: CON2009-28  
Request: City Conditional Use request to permit ancillary parking on TF-3 Two-Family Residential zoning at 120 South Estelle Street.  
General Location: East of Estelle Street and south of Douglas Avenue.  
Presenting Planner: Donna Goltry
8. Case No.: CON2009-30  
Request: County Conditional Use for a Major Utility (surge tank) in RR Rural Residential zoning.  
General Location: South of 109th Street N. and east of 167th Street W.  
Presenting Planner: Jess McNeely

9. Case No.: CON2009-31  
Request: County Conditional Use for a Major Utility (well house) in RR Rural Residential zoning.  
General Location: North of 117th Street N. and west of 183rd Street W.  
Presenting Planner: Jess McNeely
10. Case No.: CON2009-32  
Request: City Conditional Use for Wrecking and Salvage yard in GI General Industrial zoning.  
General Location: South of 21st Street North and east of Topeka Street.  
Presenting Planner: Bill Longnecker

### **NON-PUBLIC HEARING ITEMS**

#### **11. Other Matters/Adjournment**

**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County Metropolitan Area Planning Commission**